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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet 1 of 1

| | |
|-------------------------------|------------------------|
| Complete If Known | |
| Application Number | 10/622,957 |
| Filing Date | July 18, 2003 |
| First Named Inventor | John D. Norton, et al. |
| Group Art Unit | Unknown |
| Examiner Name | Unknown |
| Attorney Docket Number | P11444.00 |

U.S. PATENT DOCUMENTS

Examiner
Signature

Date
Considered

10/31/05

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw Line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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1 Unique citation designation number.

³ See attached Kinds of U.S. Patent Documents.

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For Japanese patent documents, the indication of the year of the reign of the Emperor

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**INFORMATION DISCLOSURE
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Sheet 2 OF 2

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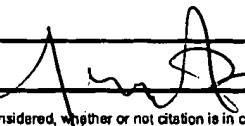
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FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite ¹ No. | Foreign Patent Document | | | Name of Patentee of Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ² |
|--------------------|-----------------------|-------------------------|---------------------|---|---|---|---|----------------|
| | | Office ³ | Number ⁴ | Kind Code ⁵ (if known) | | | | |
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OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite ¹ No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | T ² |
|--------------------|-----------------------|---|---------------------|--|----------------|
| | | Office ³ | Number ⁴ | Kind Code ⁵ (if known) | |
| NJ | BF | | | "High Energy Density Capacitors for Implantable Defibrillators", CARTS 96: 16 th Capacitor and Resistor Technology Symposium, March 11-15, 1996 | |
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|--------------------|---|-----------------|---------|
| Examiner Signature |  | Date Considered | 16/3/05 |
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